

Invitation to Bid

Electronic bids will be accepted by the State Engineer on behalf of the South Dakota Department of Corrections at https://www.sd.gov/cs?id=sc_cat_item&sys_id=7d676432dbaaee5091ce9f95f3961975 until August 14, 2025 at 2:30 PM CT for the Campus Wide, Replace Built in Coolers and Freezer, South Dakota Women's Prison, Pierre, South Dakota, OSE# C2025--01X/SWMR.

There will be an On-Site Pre-Bid Meeting on August 5, 2025 at 1:30 PM CT. All Bidders can meet at SD Women's Prison Lobby. This Pre-Bid Meeting is Optional but is the Bidders only opportunity to review the site. Background Checks must be submitted to Aaron Miller and Approved Prior to the Pre-Bid Meeting. Forms can be found in special conditions. Campus Contact is Aaron Miller, 605-773-3516, aaron.miller@state.sd.us. OSE Contact is Brandon Carda, 605-295-1570, brandon.carda@state.sd.us.

Copies of the Plans and Specifications may be obtained by Bidders at the Office of the State Engineer, 523 E Capitol Ave., Pierre, SD 57501. A/E Contact: Brandon Carda, 605-295-1570, brandon.carda@state.sd.us. Anyone requesting, reviewing, or copying Plans and Specifications for this project agrees that they are doing so for the sole purpose of submitting a bid on the project. Bidder further agrees the Plans and Specifications are the sole property of the State;

Each bid in excess of \$100,000.00 must either pre-mail a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank to the Office of the State Engineer, Joe Foss Building, 523 East Capitol Ave, Pierre, SD 57501-3182, or upload a copy of their 10% bid bond to their electronic bid issued by a surety authorized to do business in the State of South Dakota and made payable to the Bureau of Human Resources and Administration of the State of South Dakota. The BHRA reserves the right to reject any or all bids and to waive any irregularities therein. All active bids can be found here: <https://boa.sd.gov/state-engineer/adv-advertisements.aspx>

Office of the State Engineer

Published twice at the total approximate cost of_____.